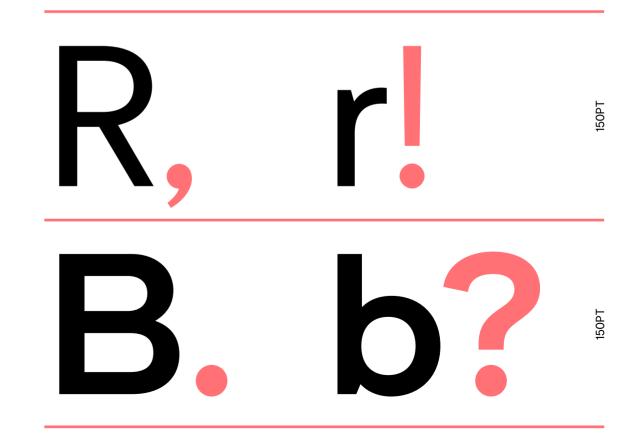
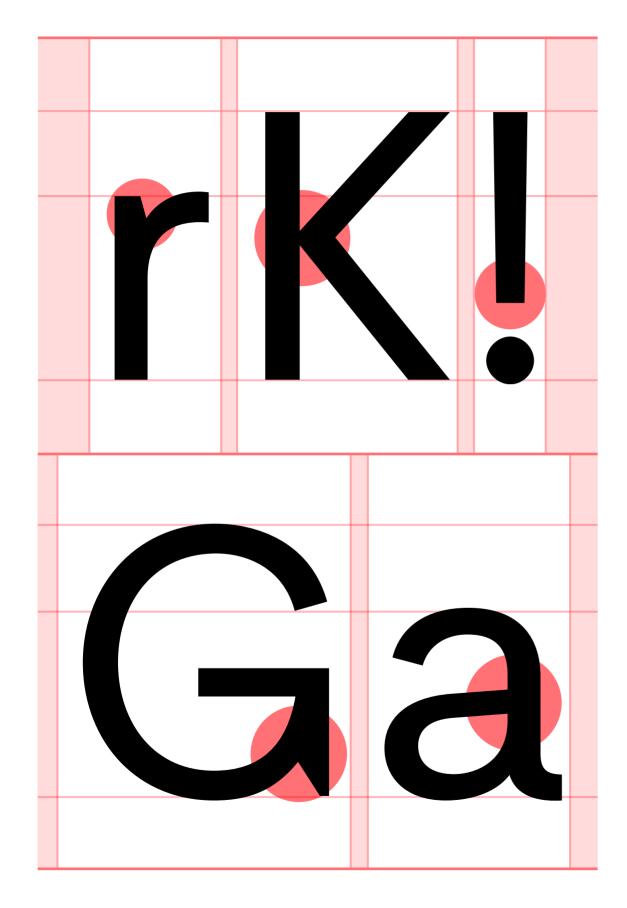
MOTIVO

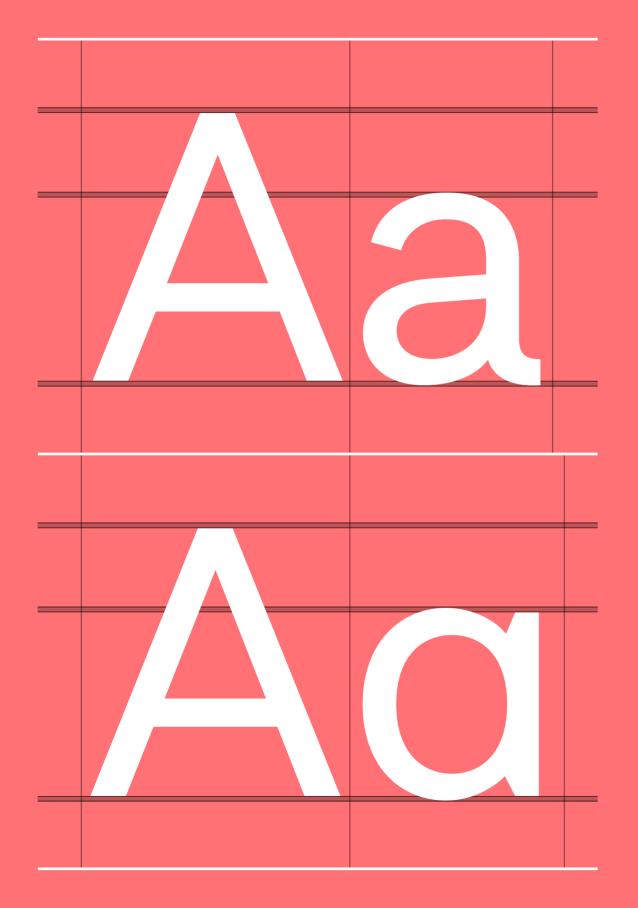


MOTIVO A SANS-SERIF IN TWO (2) WEIGHTS – REGULAR **& BOLD EXPANDED** FOR WHISPIR.





- 1 Partially CONFIRMED
- 2 Biometric INTERDEPENDENCE
- 3 Algorithmic SUPERSTRUCTURES
- 4 Recently DECLASSIFIED
- 5 Mid-performance COMPUTER
- 6 Recognition SYSTEMS
- 7 Biometric Zoos EXPERIMENTAL
- 8 Evidence EFFEMINATE



acquires acquires

DEFAULT «a»

52PT ALTERNATE «g»

acquires another occupation. A

DEFAULT «a»

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acquires another occupation. A secret one. Alongside the removals, his company becomes a "runaway agency". Sometimes, instead of the DFFAULT «a»

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DEFAULT «a»

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24PT

52PT

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> > 9PT

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7PT ALTERNATE «g»

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9PT

6PT ALTERNATE «a»

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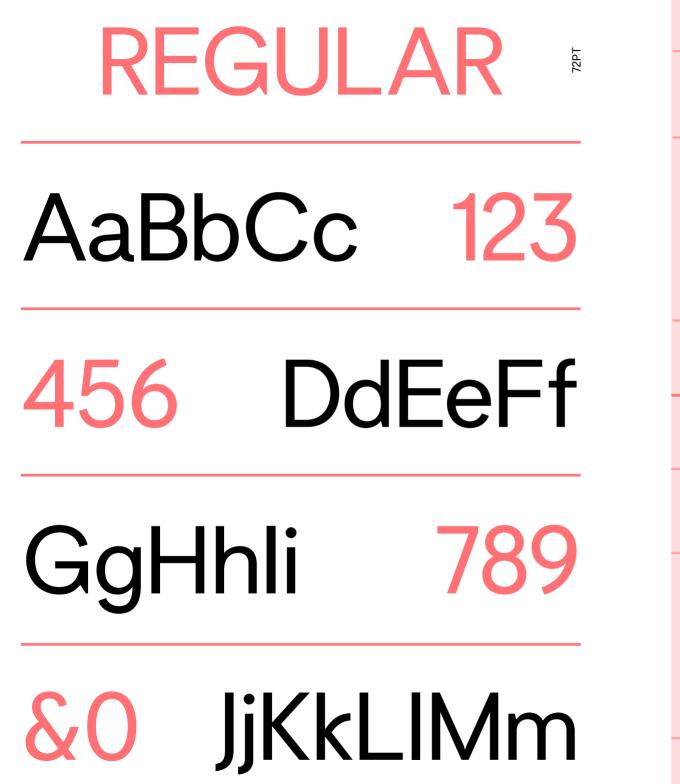
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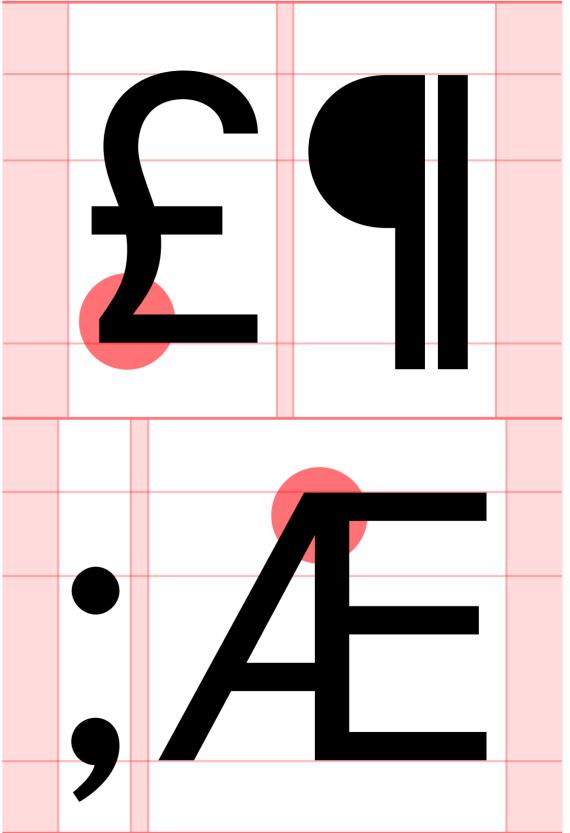
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ALTERNATE «a»

6PT

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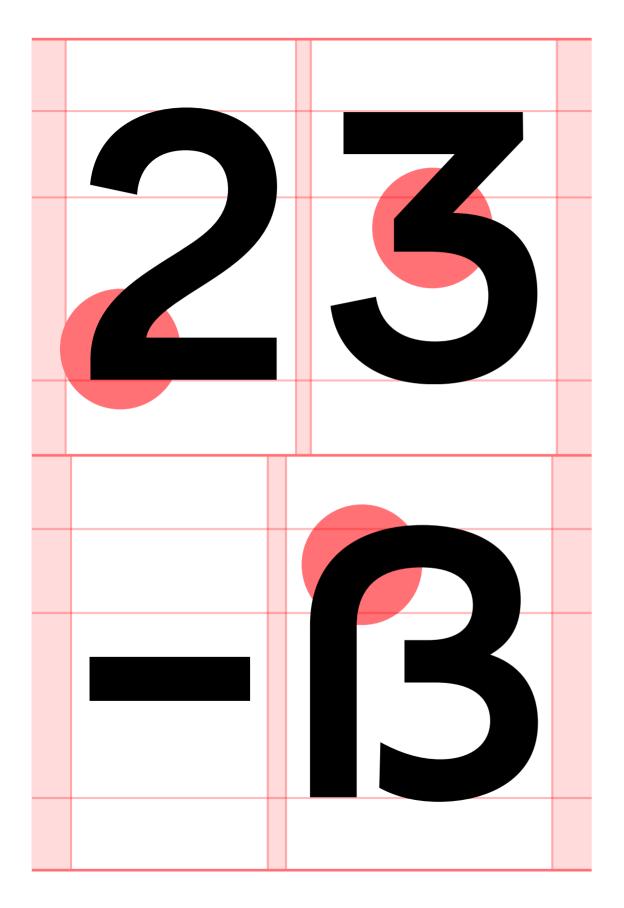








1. TAPERED JOIN IN «9» ALLEVIATES COLOUR

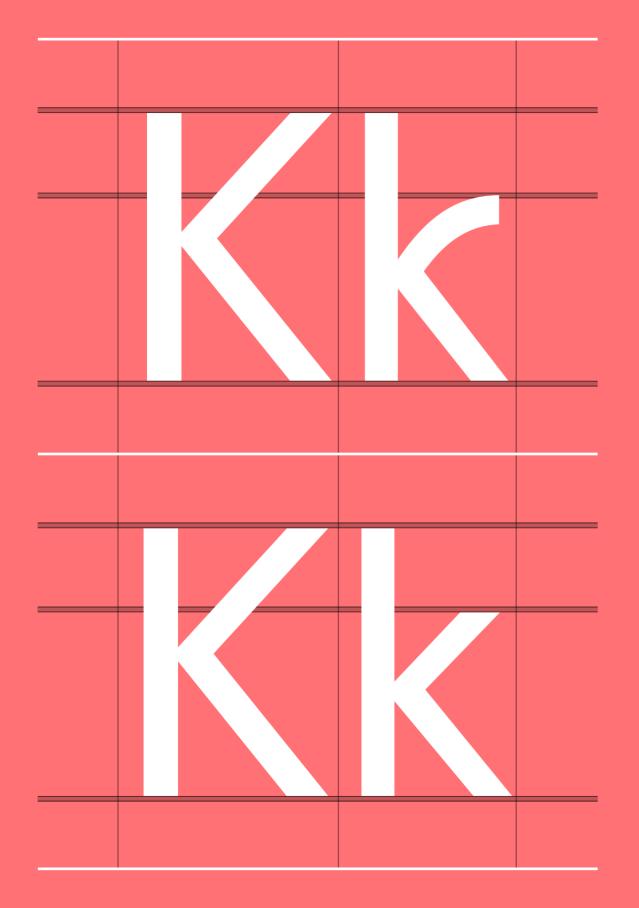


BOLD EXT
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DdEeFf V0

ΠΩ GgHhli

JjKkLIMm Σπ



thinking thinking

DEFAULT «k»

54PT ALTERNATE «k»

thinking back to that time when.

DEFAULT «k»

thinking back to that time when, he was sure, the world belonged to him. He'd DFFAULT «k»

thinking back to that time when, he was sure, the world belonged to him. He'd graduated from a prestigious Japanese university and worked as a DFFAULT «k»

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DEFAULT «k»

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DEFAULT «k»

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DEFAULT «k»

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24PT ALTERNATE «k»

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ALTERNATE «k»

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5PT ALTERNATE «k»

ALTERNATE «k»

9PT

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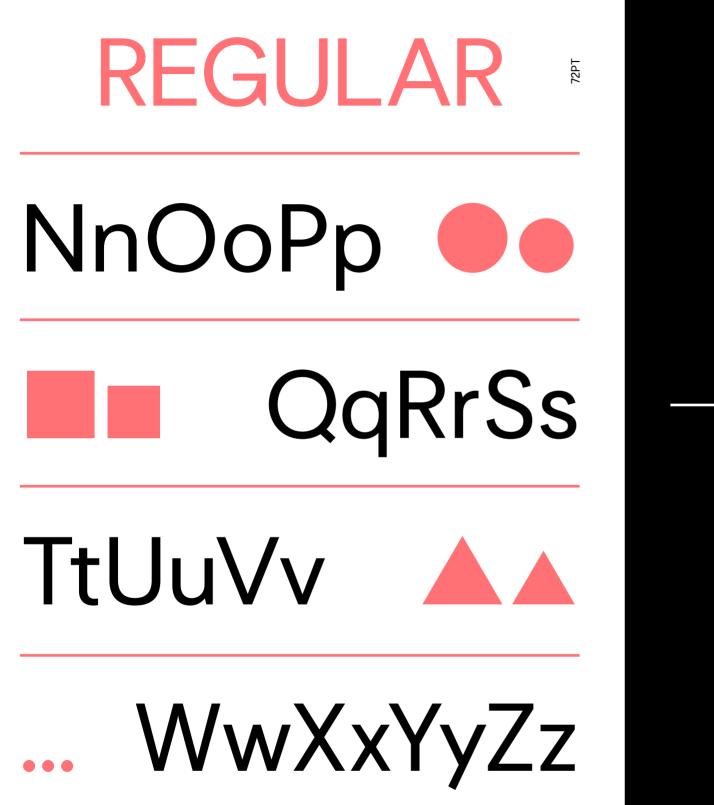
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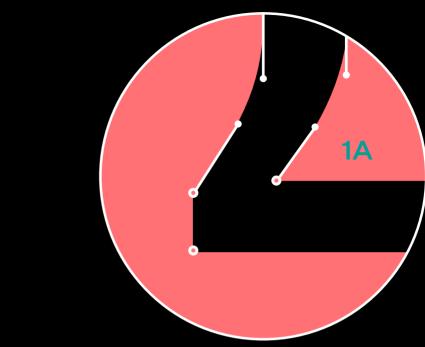
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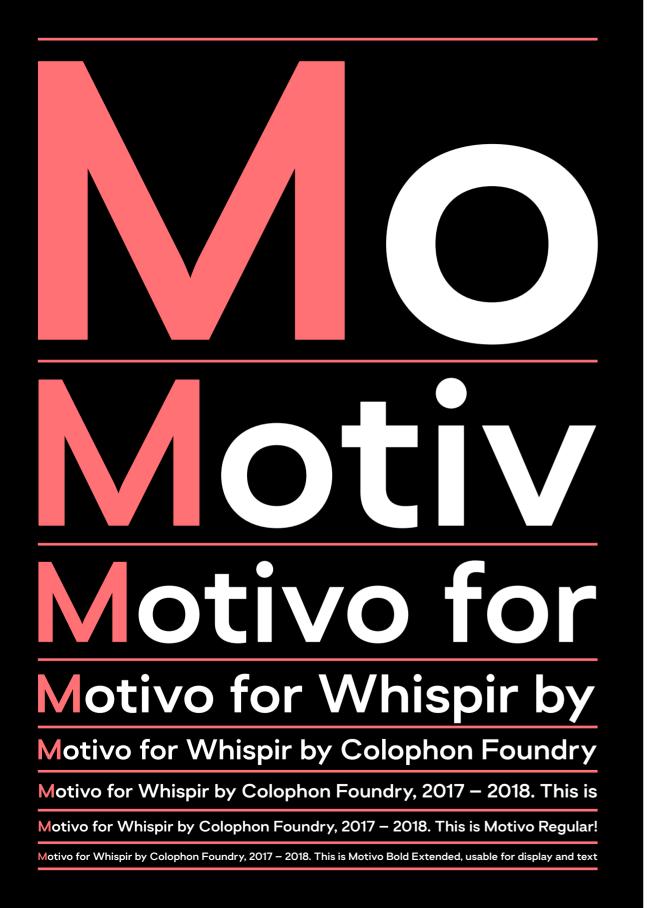


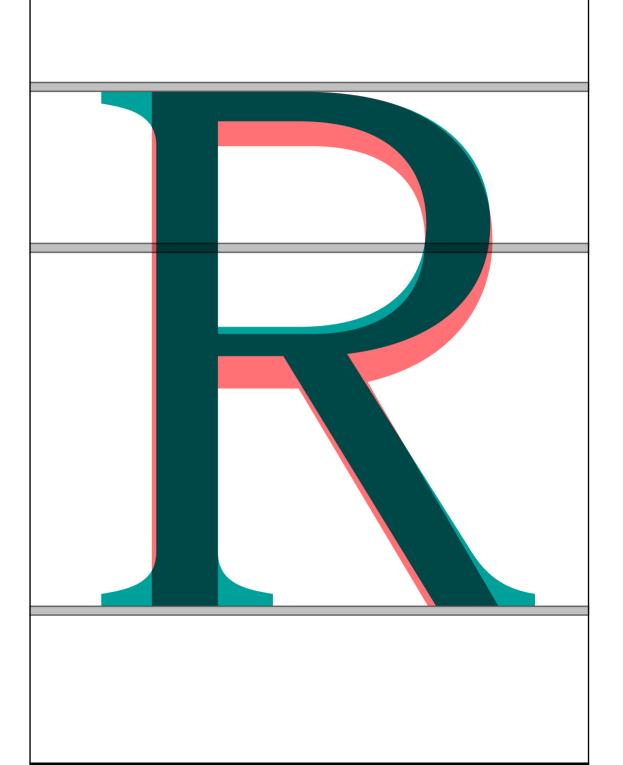


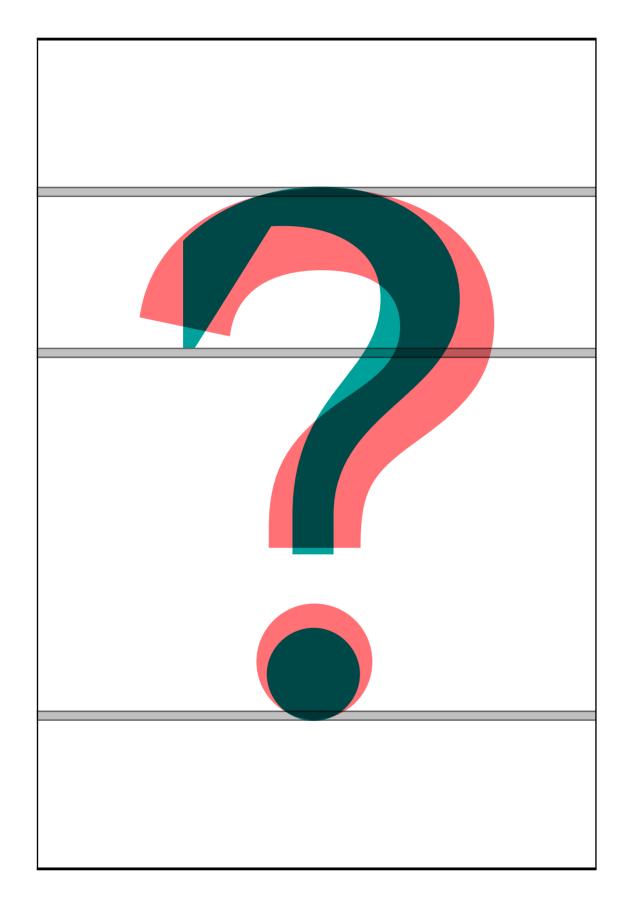
1A. «£» LOW CONTRAST JOIN



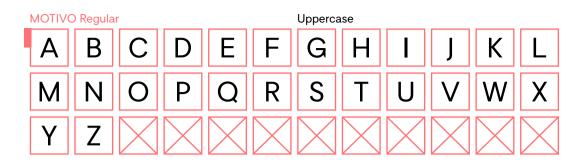
1B. «Æ» LOW CONTRAST JOIN

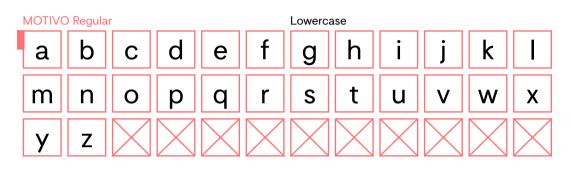


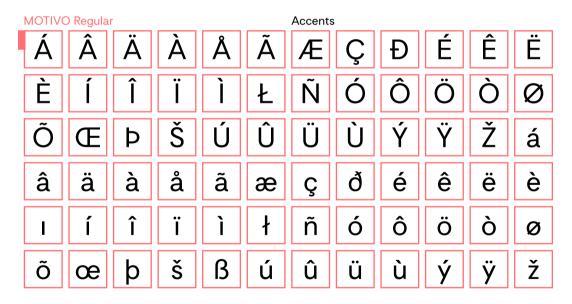


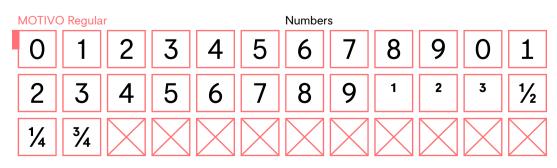


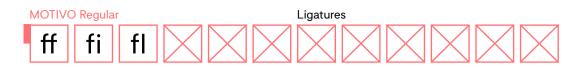


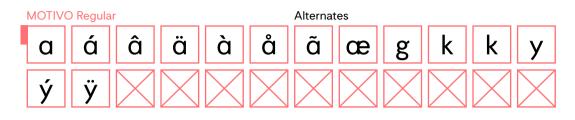








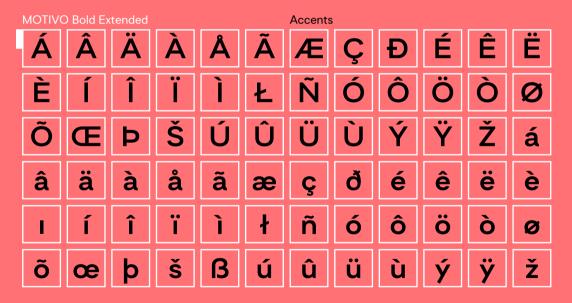


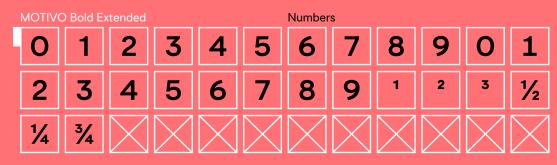


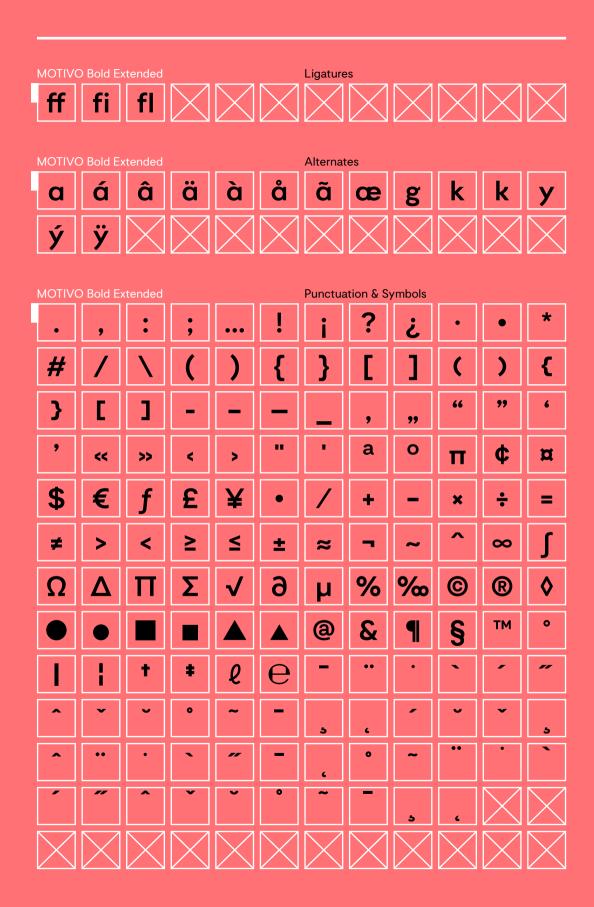
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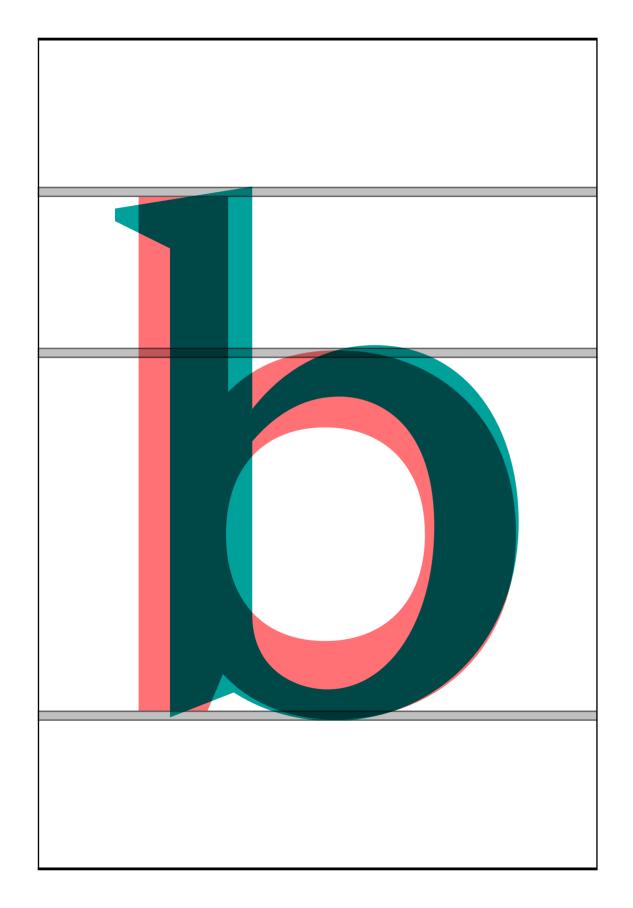








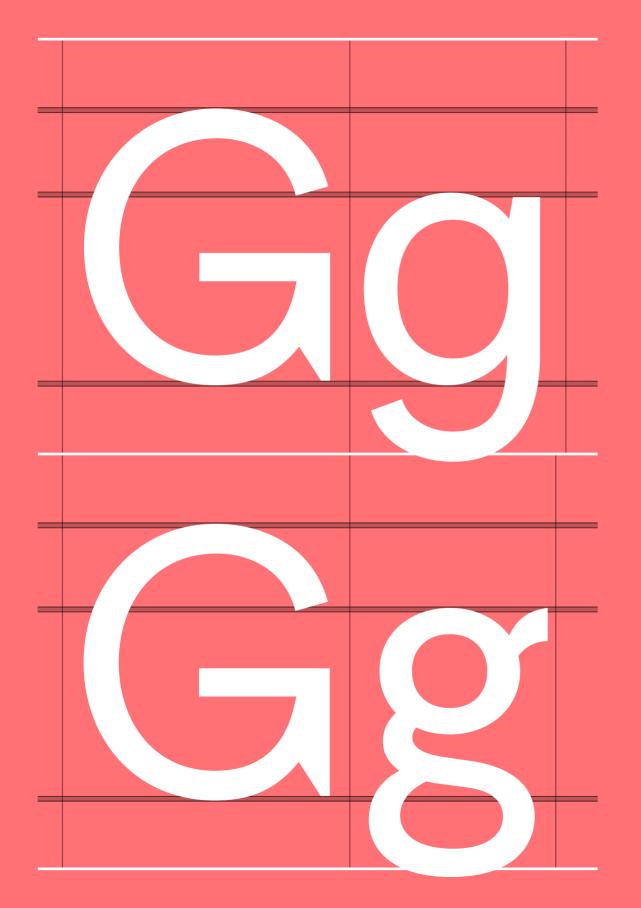




We need to We need to be part of th We need to be part of the pack, to have a role We need to be part of the pack, to have a role and a status, We need

We need to be part of the pack, to have a role and a status, We need not feel, as millen

We need to be part of the pack, to have a role and a status, We need not feel, as millenials are sometimes said to feel, tha



target

DEFAULT «q»

52PT ALTERNATE «g»

target onto a

DEFAULT «q»

target onto a pedestal alongside the gods and goddesses pictured in the DEFAULT «a»

target onto a pedestal alongside the gods and goddesses pictured in the advertisement: rich. successful. DEFAULT «g»

target onto a pedestal alongside the gods and goddesses pictured in the advertisement: rich, successful, beautiful, pampered, young and above all disdainful and self-absorbed. The covert message, as the pouting model looks

DEFAULT «a»

target onto a pedestal alongside the gods and goddesses pictured target onto a pedestal alongside the gods and goddesses pictured in the advertisement: rich, successful, beautiful, pampered, young and above all disdainful and self-absorbed. The covert message, as the pouting model looks straight through you and past you, is the contempt of the persona on the pedestal. You are, as it were,

DEFAULT «a»

target onto a pedestal alongside you, is the exact opposite. It tells the gods and goddesses pictured in you that you are nothing, not even the advertisement: rich, successful, worth the contempt of the persona beautiful, pampered, young and above on the pedestal. You are, as it were, all disdainful and self-absorbed. The annihilated. But then, at the very covert message, as the pouting model moment of your abasement, lo and looks straight through you and past behold, a magic ointment is on

7PT

DEFAULT «g»

6PT ALTERNATE «g»

9PT ALTERNATE «g»

ALTERNATE «g»

target onto a pedestal alongside pedestal alongside

target

24PT ALTERNATE «g»

24PT

15PT

52PT

target onto a pedestal alongside the gods and goddesses pictured in the 15PT ALTERNATE «g»

target onto a pedestal alongside the gods and goddesses pictured in the advertisement: rich. successful. beautiful, pampered, young and above beautiful, pampered, young and above 12PT ALTERNATE «g» 12PT

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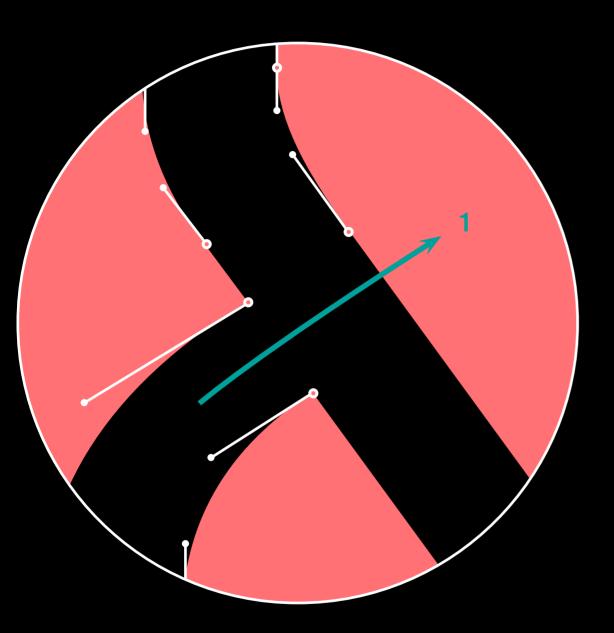
> > 9PT

in the advertisement: rich, successful, beautiful, pampered, young and above all disdainful and self-absorbed. The covert message, as the pouting model looks straight through you and past you, is the exact opposite. It tells you that you are nothing, not even worth the exact opposite. It tells you that you are nothing, not even worth the contempt of the persona on the pedestal. You are, as it were,

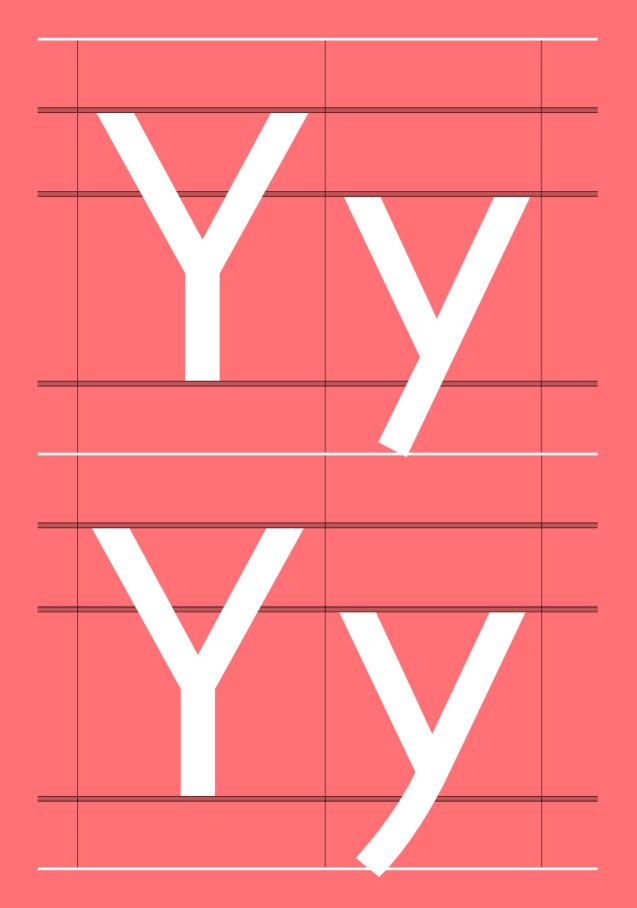
7PT

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and behold, a magic ointment is on



1. OPEN «&» AMPERSAND



young,

schoolmasters

DEFAULT «v»

DEFAULT «y»

DEFAULT «y»

DEFAULT «y»

young,

young, schoolmasters liked to

say things like "You've let the

school down, you've let me

young, schoolmasters liked to say

down, you've let me down, but most

things like "You've let the school

of all you've let yourself down,

52PT ALTERNATE «y»

young,

young, schoolmasters

24PT ALTERNATE «v»

young, schoolmasters liked to say things like "You've let the

15PT ALTERNATE «y»

15PT

12PT

9PT

52PT

24PT

young, schoolmasters liked to say things like "You've let the school down, you've let me down, but most of all you've let yourself down,

school down, you've let me

12PT ALTERNATE «y»

9PT

young, schoolmasters liked to say things like "You've young, schoolmasters liked to say things like "You've let the school down, you've let me down, but most let the school down, you've let me down, but most of all you've let yourself down," appealing to a basic of all you've let yourself down," appealing to a basic self-respect that is both a precious possession and self-respect that is both a precious possession and a guardian against temptation. This is why a public

and a guardian against temptation. This is why a public display of

DEFAULT «y»

young, schoolmasters liked to say things like "You've let the school young, schoolmasters liked to say things like "You've let the school down, you've let me down, but most of all you've let yourself down," down, you've let me down, but most of all you've let yourself down," appealing to a basic self-respect that is both a precious possession appealing to a basic self-respect that is both a precious possession and a guardian against temptation. This is why a public display of humility or absence of self-esteem can be off-putting or offensive, humility or absence of self-esteem can be off-putting or offensive, even when it is not hypocritical. So at last we come to the idea that even when it is not hypocritical. So at last we come to the idea that

a guardian against temptation. This is why a public

DEFAULT «y»

young, schoolmasters liked to say things like "You've let the school down, you've let me down, but most of all you've let yourself down," appealing to a basic self-respect that is both a precious possession and a guardian against temptation. This is why a public display of humility

or absence of self-esteem can be off-putting or offensive, even when it is not hypocritical. So at last we come to the idea that young people today are more selfobsessed and narcissistic than ever before. It is common to lament over the lost generation of the selfie

DEFAULT «y»

7PT ALTERNATE «y»

young, schoolmasters liked to say

ALTERNATE «y»

7PT

or absence of self-esteem can things like "You've let the school be off-putting or offensive, even down, you've let me down, but most when it is not hypocritical. So of all you've let yourself down. at last we come to the idea that appealing to a basic self-respect that young people today are more selfis both a precious possession and obsessed and narcissistic than ever a guardian against temptation. This before. It is common to lament over the lost generation of the selfie

6PT

is why a public display of humility 6PT ALTERNATE «y»

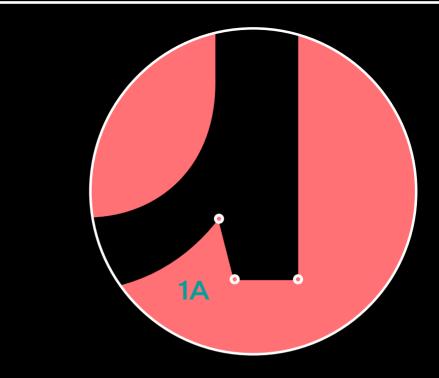
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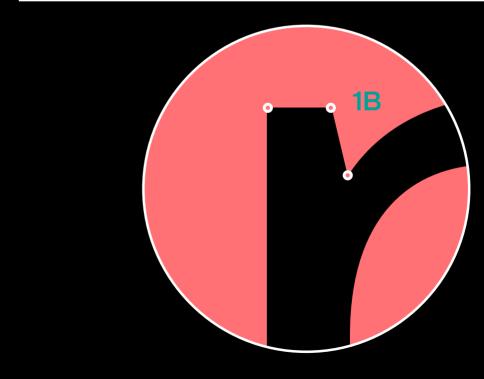
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π¾ TtUuVv

XxYyZz ¶%



1A. «u» TAPERED TERMINALS



1B. «n» TAPERED TERMINALS

EXISTENCE OF DNA

CAPISCE Regular 60PT

We've known about the existence of **DNA** since 1869, when the Swiss physician **FRIEDRICH MIESCHER** first isolated what he called "nuclein" from white blood cells. While there was supposition that these nuclein played some role in heredity, it wasn't until 1953, when FRANCIS **CRICK** and **JAMES WATSON** first observed DNA's inimitable helix shape, that we began to understand how this chain of miscellaneous molecules might describe the very nature of our being. (When they realised what they were looking at, CRICK was reported to have burst into CAMBRIDGE'S EAGLE PUB yelling that they'd "discovered the secret of life".)

James WATSON

Francis CRICK

DISCOVERED the SECRET of life

AFTERWORD

This year we saw an opportunity to make a bold statement about our identity and what it stands for. We took action and launched project 'CAPISCE' – Do you understand? We sought to cut through the noise and industry hype to identify what really matters to us. Our purpose was to start the process by putting a stake in the ground.

Given our ambitions, we opted to partner with creative minds expert in the art and science of font design. Working in partnership with Colophon Foundry this way enabled us to concentrate on the development of a distinct visual language, starting from the most ubiquitous yet often invisible brand building blocks – our typefaces.

OUR THINKING

At a time when the world is awash with generic technology companies and same same templated websites, our approach and objective has been to breathe life into our story with our own distinctive tone of voice.

CAPISCE (ITALIAN) 'Do you understand?'

3rd person conjugation used to ask if a message, has been understood.

We started with a serif. CAPISCE is expressive and opinionated. CAPISCE isn't for everyone, and it doesn't try to be. A self-assured and confident attitude resonates throughout this idiosyncratic serif. While, subtle self-referential featuresinvite a more nuanced interpretation of CAPISCE's unique qualities.

MOTIVO (SPANISH / ITALIAN) For motive, or reason.

Noun. That which excites to action, determines choice.

Our sans family, is the reasonable cousin of CAPISCE. It's a carrier of information, but is equally required to persuade, advise and influence. The balance and harmony of two font companions visually communicates a holistic and rounded personality; strong enough to accommodate difference, complexity and occasional awkwardness with conviction.

CONNECTING THE DOTS

The conceptual premise for CAPISCE and MOTIVO comes from the most elemental form of the dot. The dot is a universal communications device – from Morse code to Braille, to the ubiquitous period; it is embedded in contemporary life, from traffic lights to train maps. It delineates our thoughts and punctuates our feelings. It is the first piece of punctuation we learn and use.

A key point of departure for the evolution of our visual identity has been the circular form. The study of this symmetric shape has been instrumental within the domains of geometry, astronomy and theology, it forms the basis of the wheel and modern machinery. It's beauty lies in its ability to be singular and pure, yet both unstable and dynamic - it has no beginning or end. The circle embodies a higher conception of humanity, and we see this natural tension manifest every day. People spontaneously arrange themselves in a circle in order to examine something together or communicate. From the camp fire to the Colosseum, circles have played a seminal role in facilitating effective engagement and communique.

FULL CIRCLE

In response to our enduring interest in the qualities of the circle, we investigated classical Latin alphabet proportions. In traditional roman serifs, the proportions of the «O» determine many character widths. This builds the essential structural forms that influence the features and characteristics of the typeface.

IDENTITY LIVES IN THE DETAILS

Discretely detailed inktraps in the Text weight of CAPISCE ensure legibility is maintained across the optical size spectrum. Micro becomes macro, while the DISPLAY weight reverses this concept, turning macro to micro.

Contrast is maintained with the subtle differentiation of weight within the letter-forms. Within the TEXT weight, there is a decrease in contrast. This assists in creating a consistent 'colour' or 'texture' for passages of text. At small sizes, higher contrast can become illegible, whilst reduced contrast forms maintain their stability.

The DISPLAY weight opposes these goals to instead exaggerate contrast, intuitively both alluding to and necessitating an increased scale of application. Furthermore, the suggestion of a writing implement was revisited in CAPISCE DISPLAY, where terminals take on a sharper, more tooled impression than their Text counterparts.

Structurally, the DISPLAY weight shifts its x-height and arch height, optimising its forms for large headline settings. Capisce TEXT's lower arch creates clearer silhouettes of each letter-form,

ABC abc ABC abc *abc*

CAPISCE Text + Italic CAPISCE Display

again aiding its clarity at small sizes. Broadly, TEXT is soft while **DISPLAY** is sharp.

Ligatures bring a distinct quality of character to the typeface, with forms such as the lowercase «f» – adding additional flourish, indulging a little in the opportunity for difference.

For CAPISCE's *Italic* cut, it was important to us that the letter-forms be of the 'true' italic genus, bringing heightened expression by referencing the flow of a human hand. CAPISCE *Italic* features several swash characters that inject enthusiasm and energy into word shapes.

STAND ALONE SANS-SERIF

When conceiving of the sans serif, we first looked into the Neo-Grotesque genre. We examined four stylistically similar sans serifs that emit different personalities; Neue Haas Grotesk, Neuzeit, Univers & Folio.

While initial conceptions were informed from proportions determined

by CAPISCE, it was important that MOTIVO gained an identity of its own – a personality with clear programmatic objectives for engagement and accessibility through utility.

PLAGIARISING BRUNO MUNARI

There once were a number of Bruno Munari books kicking around the office, an interesting and useful intellectual refuge over the years. The illustrations, diagrams, juxtapositions and insights teased us, and encouraged further investigation, almost promising to reveal secret associations and linkages. Our mood boards for our Sans were an unapologetic homage to Bruno Munari. The mechanics and purpose of these forms lent themselves to an aesthetic and disciplined approach to sans development.

Our references and respect for Munari, are not nostalgic, rather the sparks of memories and associations that we have used a departure points for

ABC abc ABC abc

creating new possibilities and associations not yet imagined. Small features conceived of in this way inform much of the DNA of MOTIVO.

OPTIONS & ALTERNATES

MOTIVO offers some subtle variations of its texture for different purposes through the enabling of several 'stylistic sets'. These inbuilt features include alternate forms for lowercase «a», «g», and «k». With careful application, these alternates allow the text block to become more anonymous or more expressive as needed.

MORE THAN JUST NEW TYPEFACES

The consideration, synthesis and resolution of all these, small but critical details, has delivered a modern, holistically constructed and representative personality. This new typographical language lifts Whispir's identity to a new level of maturity and delivers us the essential brand building blocks we sought to present our product, our story and our ideas – worldwide.

RESPECT WHERE RESPECT IS DUE

It has been the work of the talented people at Colophon Foundry that has helped us make visible what might have been merely imagined. Their unique perspectives challenged us often in this pursuit of ours. Their support, scholarship and critical eye, in all earnestness and seriousness, have contributed to an outcome we are proud of. For this milieu that we had only dreamed of, we respect and acknowledge you. From Colophon Foundry, Anthony Sheret and Edd Harrington, our friends Christopher Holt, Carlos Chavez and from Whispir, James Fazzino, Max Garrido, Sophie Hall, Joshua Loughland and Dennis Grauel. Thank you all

JEROMY WELLS

COLOPHON

WHISPIR

... is a cloud-based communications platform that uses cutting edge technology to bring all your communications channels like email, text messaging and web chatting together in one easily accessible space.

COLOPHON FOUNDRY

... is an international, award-winning type foundry based in London (UK) and Los Angeles (US). We create, pub-lish, and distribute high-quality retail and custom typefaces for analog and digital media.

AFTERWORD

Jeromy Wells, WHISPIR whispir.com

PRINTED BY

SYL (Barcelona, Spain) in Pantone 805 and Pantone 3272

TYPE FAMILIES

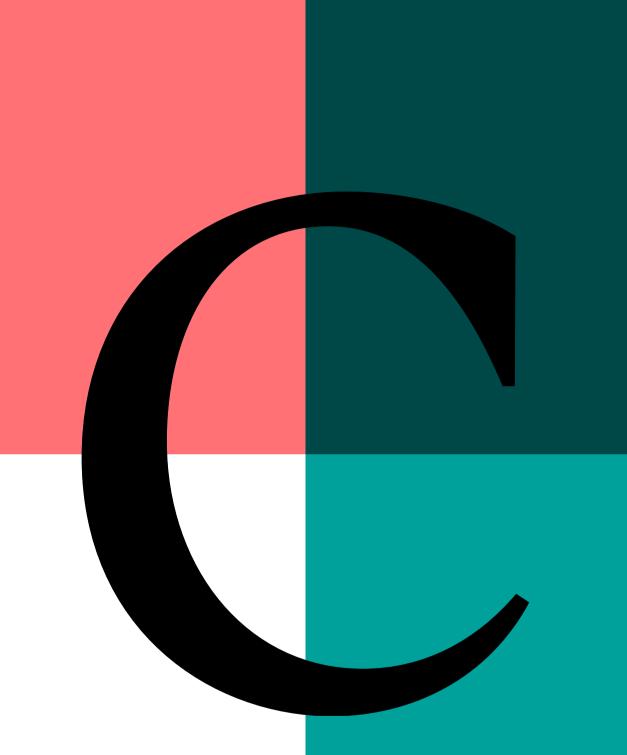
MOTIVO 2 weights, 2 styles Regular REGULAR Bold Ext BOLD EXT

CAPISCE 2 weights, 3 styles Text TEXT *Italic ITALIC* Display DISPLAY

COPYRIGHT

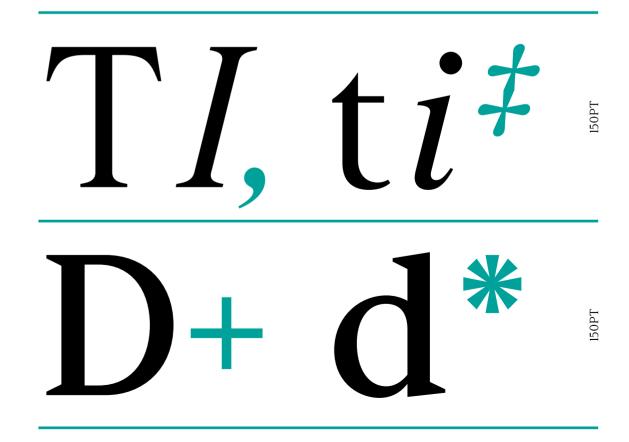
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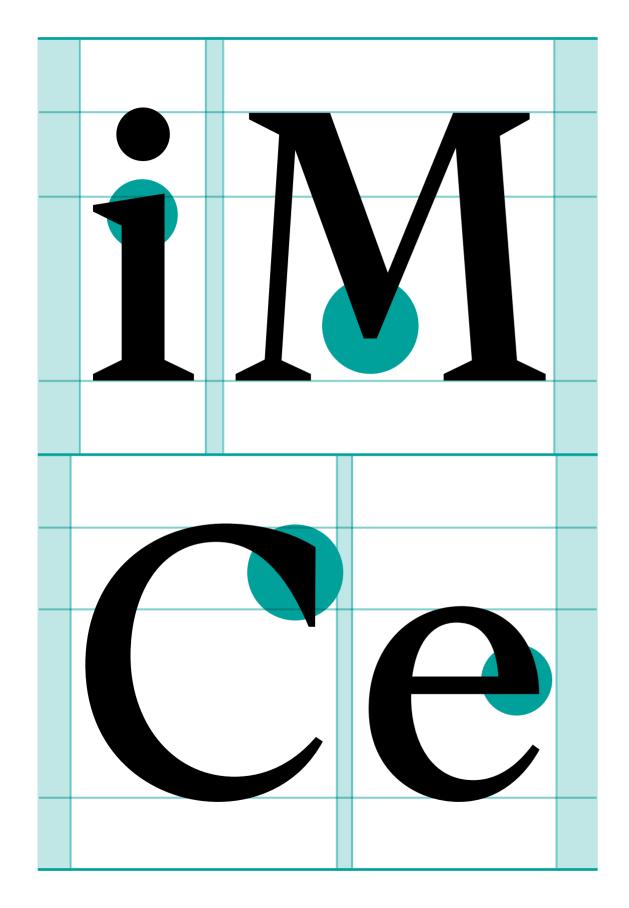
COLOPHON



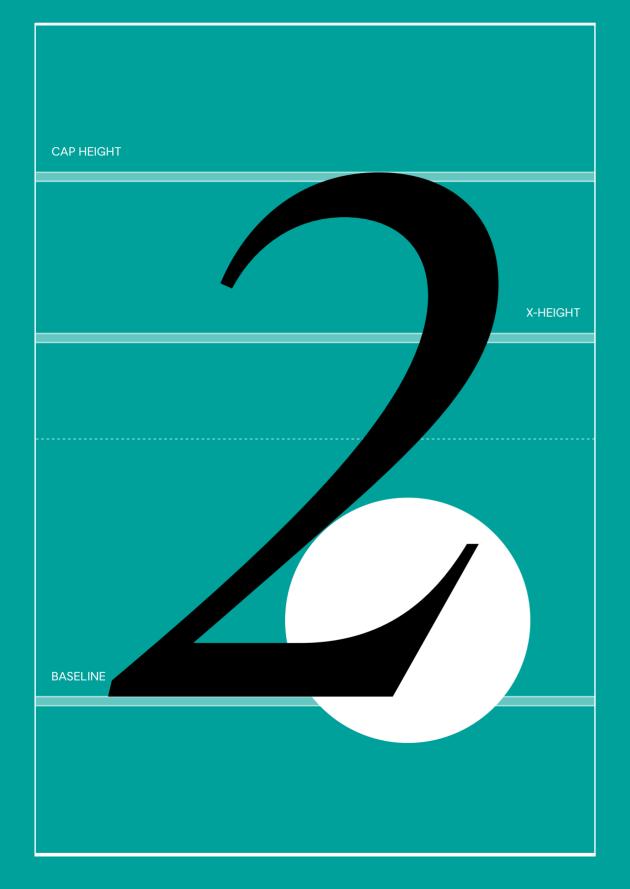
CAPISCE

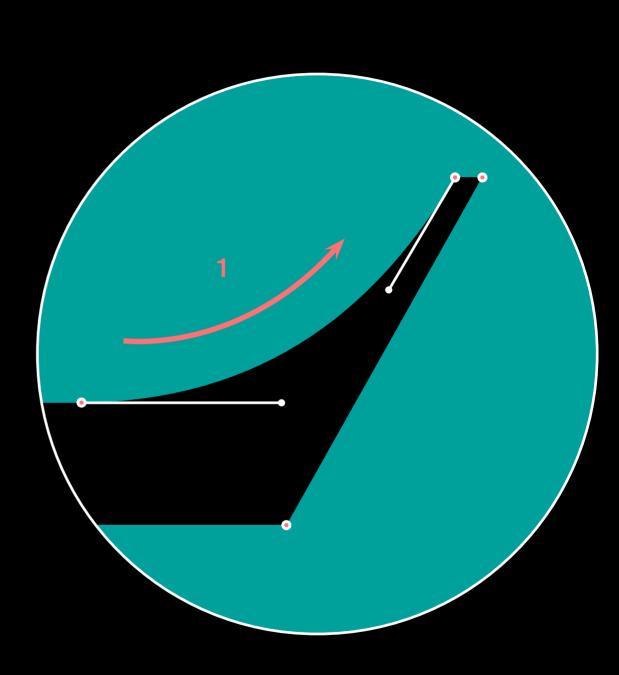
CAPISCE A SERIF IN TWO (2) WEIGHTS – TEXT + *ITALIC* & DISPLAY FOR WHISPIR.



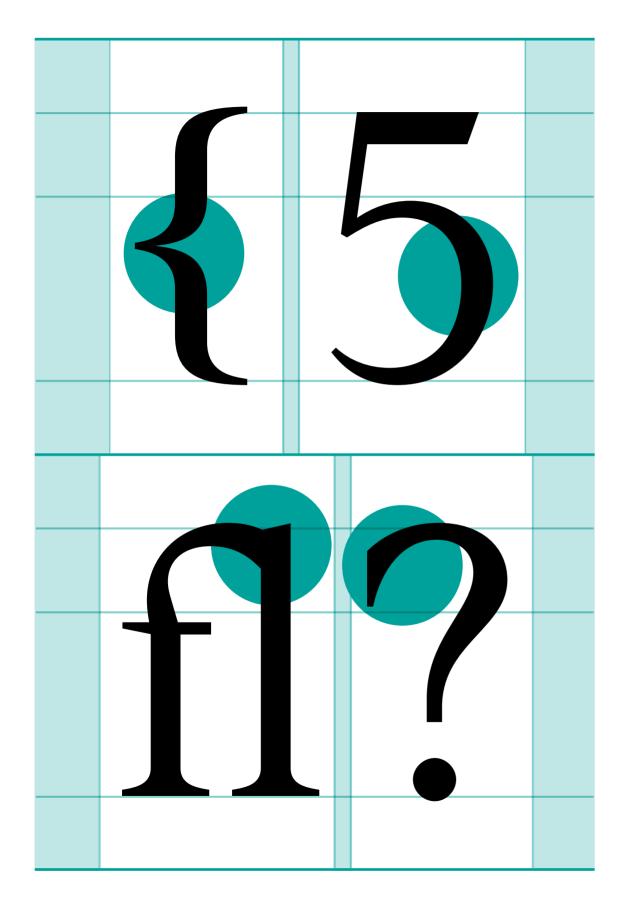


- Region of OUR LIVES
- 2 A symptom of the SAME ISSUE
- 3 Something quite STRUCTURAL
- 4 Let alone window SHOPPING
- 5 Conceptual POSITIONS
- 6 Practical versus EMOTIONAL
- 7 Global warming PHENOMENA
- 8 Definitely NOT FALSE





1. EXPRESSIVE FOOT ON NUMBER «2»



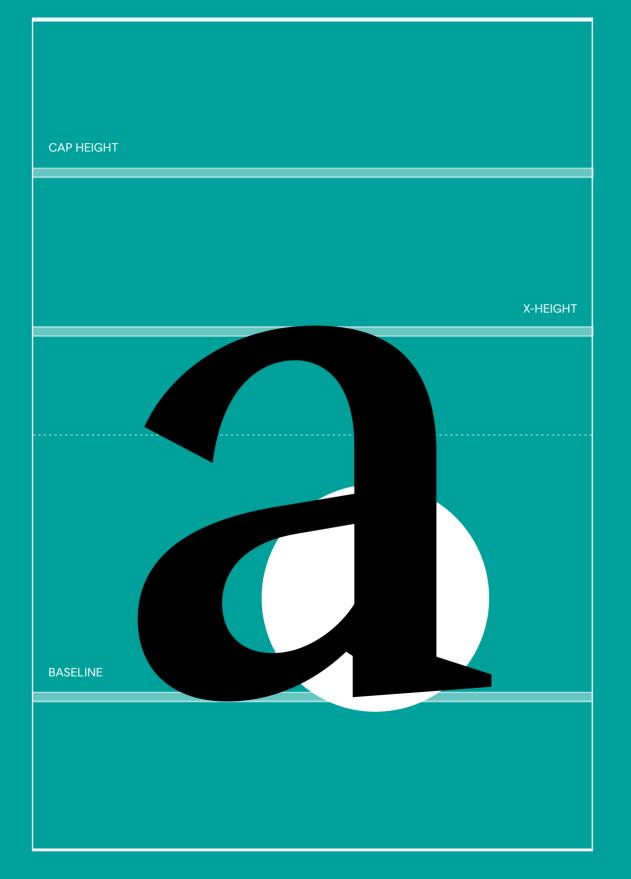
72PT

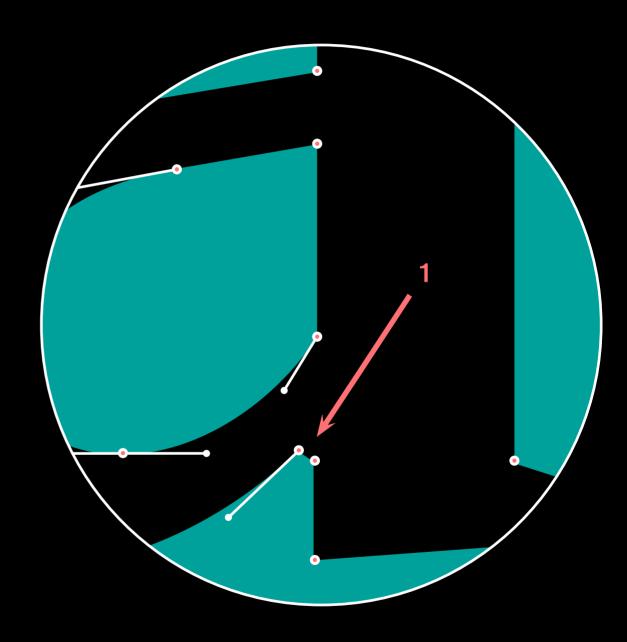
AaBbCc 123

456 DdEeFf

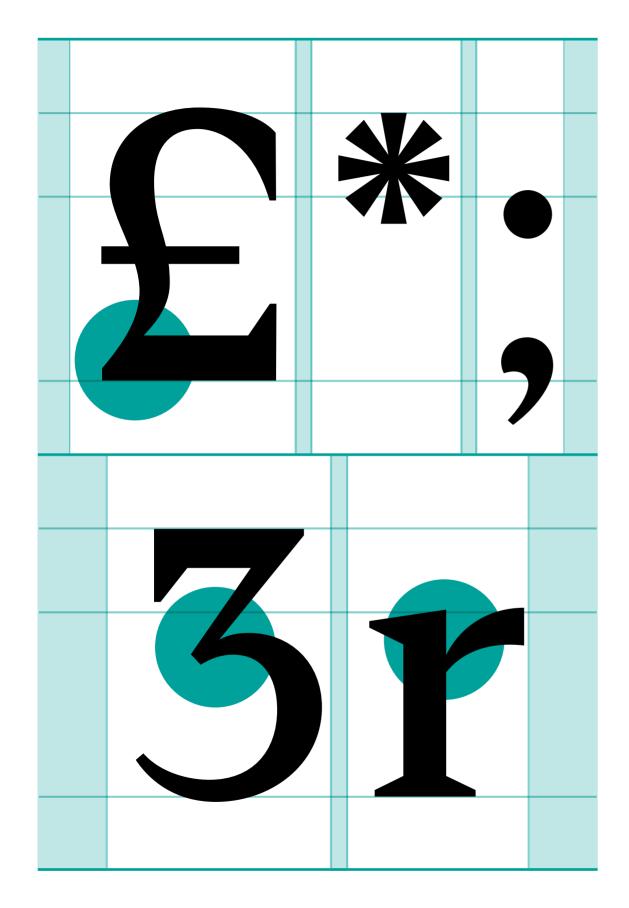
GgHhli 789

&0 JjKkLlMm





1. NOTCHED SERIF CONNECTION

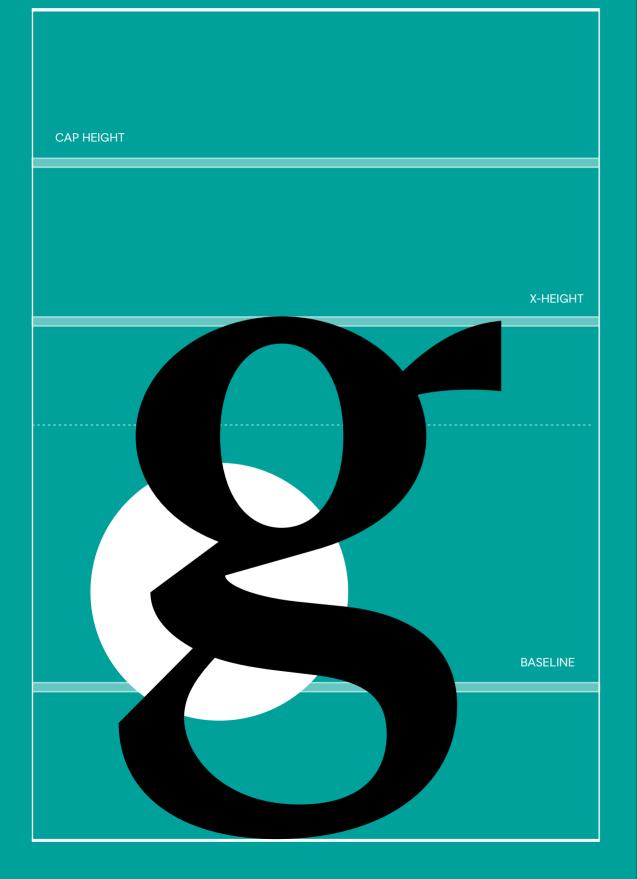


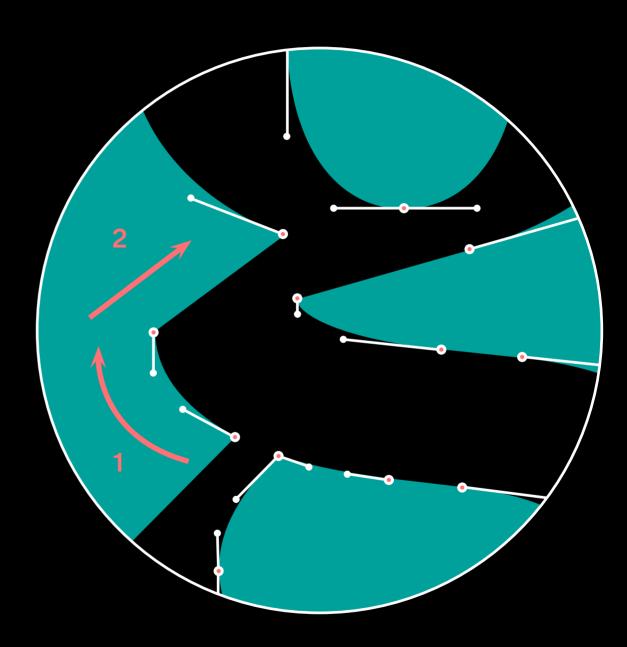


456 DdEeFf

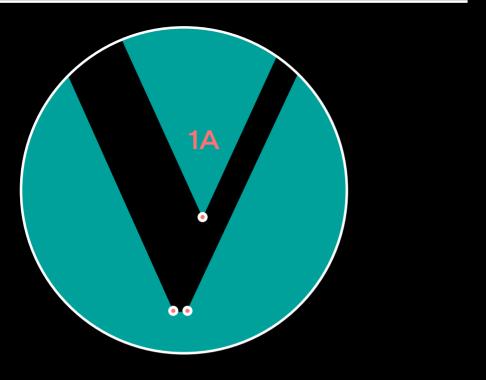
GgHhIi 789

&0 JjKkLlMm

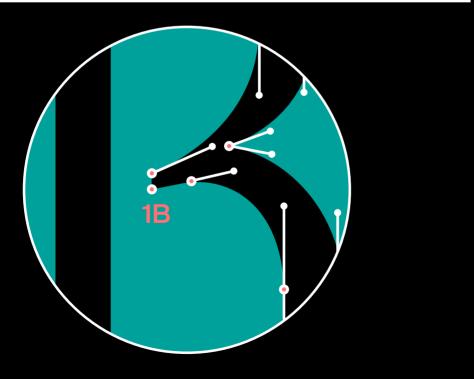




JUXTAPOSITION IN 1. CURVED AND 2. STRAIGHT FORMS IN «g»



1A. «M» HIGH CONTRAST JOIN



1B. «ß» HIGH CONTRAST JOIN

TEXT

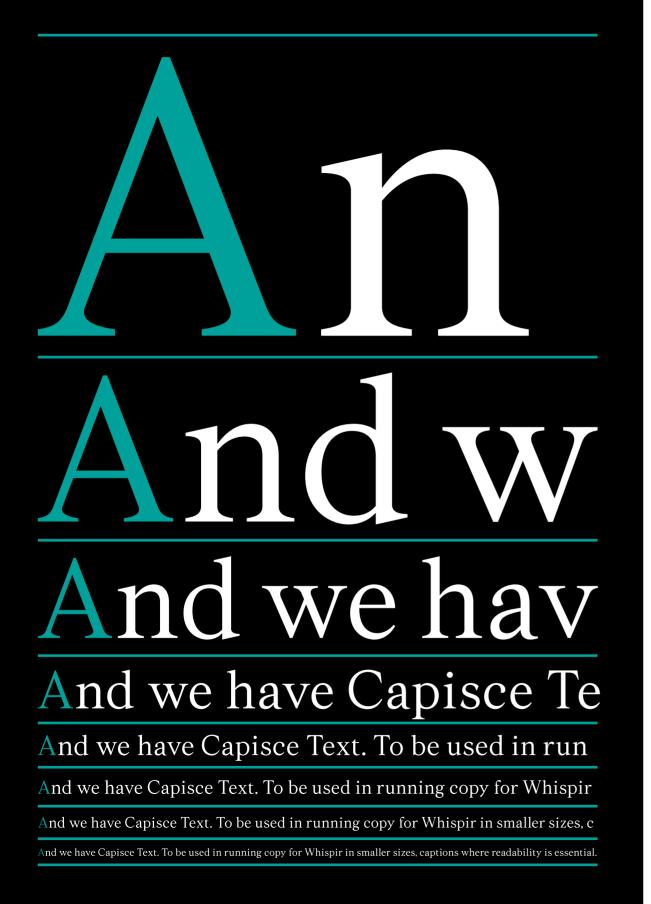
72PT

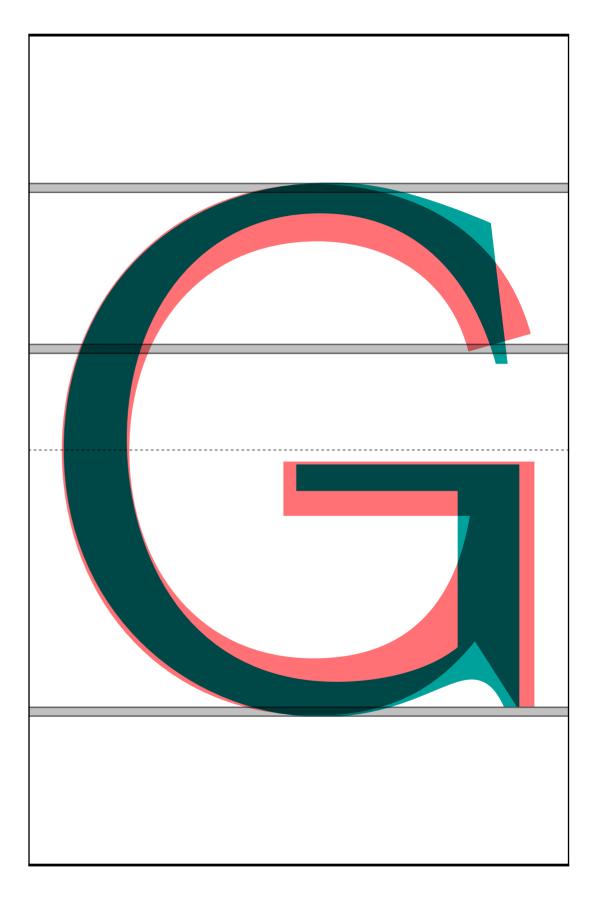
NnOoPp ¼€

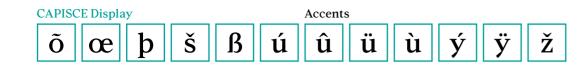
 $\frac{1}{2}$ QqRrSs

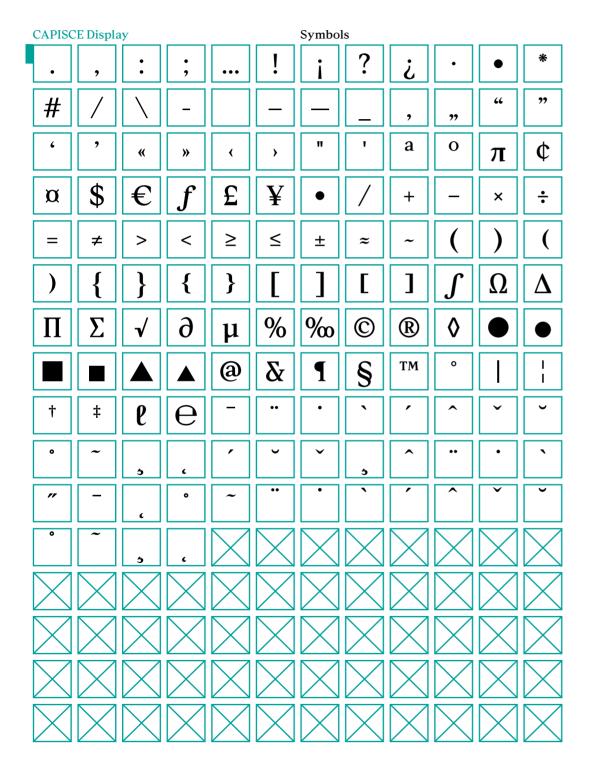
TtUuVv $\frac{3}{4}$

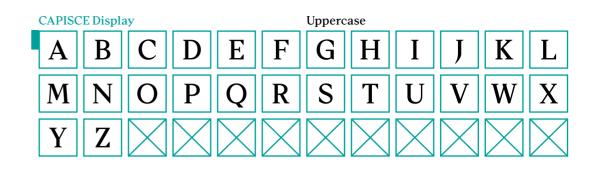
%WwXxYyZz

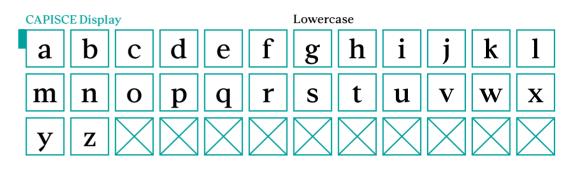


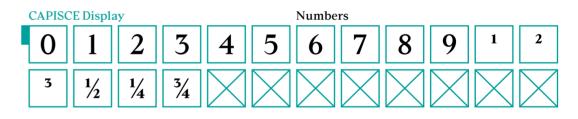




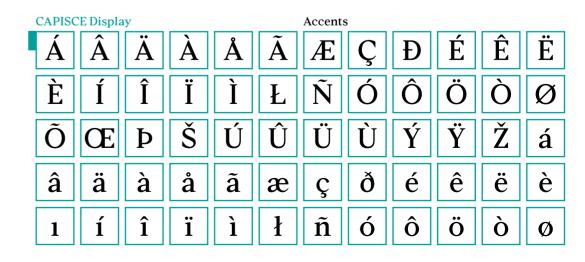




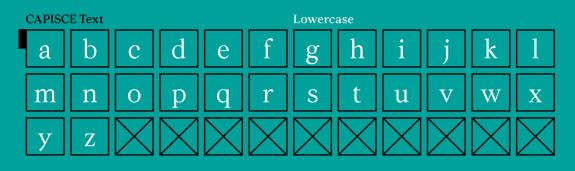






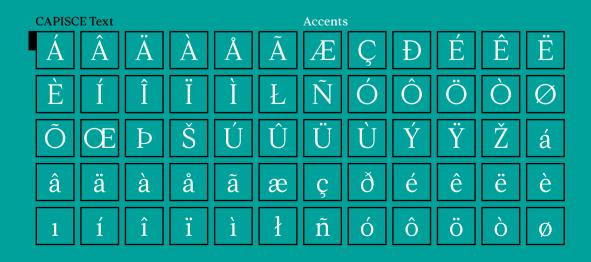








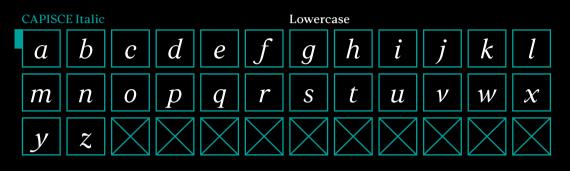




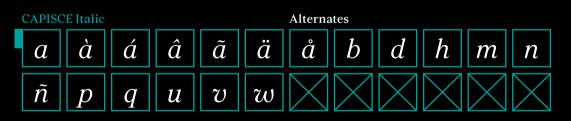


CAPISC	E Text				Symbols							
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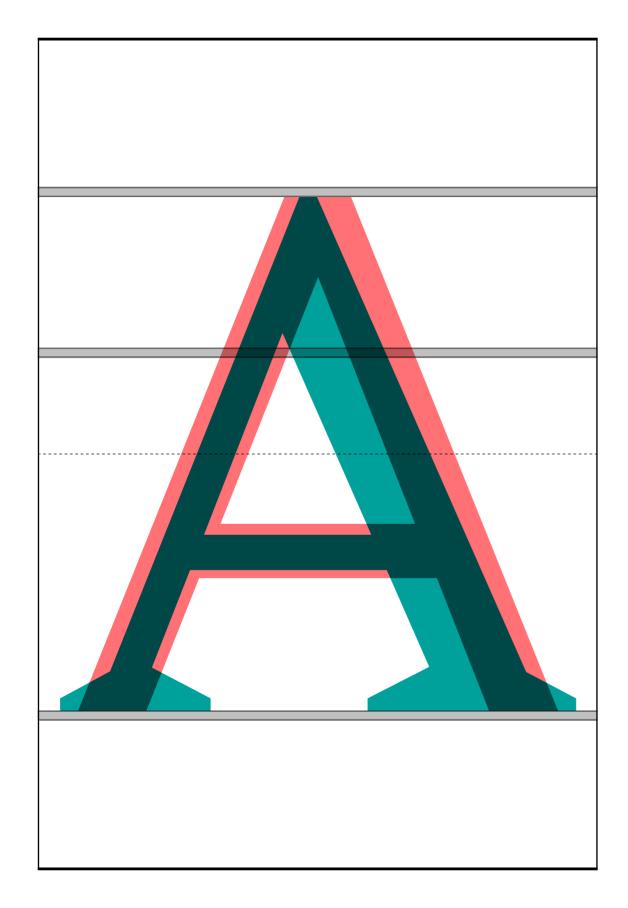


CAPISC	E Italic		Accents								
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CAPISC	E Italic					Symbol	ls				
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The "EVAPORATED" of lapan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal lapan, with over 100.000 lapanese.

TITLE MOTIVO Regular TEXT MOTIVO Regular

The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan. with over 100.000 Japanese.

TITLE CAPISCE Text TEXT CAPISCE Text

The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan, with over 100,000 Japanese.

The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan, with over 100,000 Japanese.

TITLE MOTIVO Bold Ex. TEXT MOTIVO Regular

TITLE CAPISCE Display TEXT CAPISCE Text

The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan, with over 100,000 Japanese.

TITLE CAPISCE Italic TEXT MOTIVO Regular

The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan, with over 100,000 Japanese.

TITLE CAPISCE Italic TEXT CAPISCE Text

The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan, with over 100,000 Japanese.

TITLE CAPISCE Display TEXT MOTIVO Regular

TITLE MOTIVO Bold Extended TEXT CAPISCE Text

The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan, with over 100,000 Japanese. The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan, with over 100,000 Japanese.

TITLE MOTIVO Regular TEXT CAPISCE Text

TITLE CAPISCE Text TEXT MOTIVO Regular

VISUALISE

So I'm thinking about writing this essay. It's a few days ago, and my heart starts to beat. Oh no! I have to say something important about ecology. What I say has to be really special, different memorable and so on. Now far be it from me to disparage my job. I love to write essays and I love to say things that are important and all that. This isn't about that.

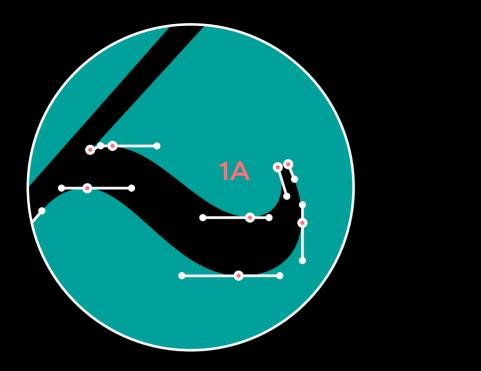
TITLE CAPISCE Display TEXT CAPISCE Text & Italic

It's about that feeling. That feeling of having to do something or having to be something, aka having to be or do something different. When I think about the kinds of stuff I like to think about, I often find myself repeating a kind of mantra to myself: the how is the what. I can't tell you how many times a day I say that. If I was going to summarise what I find most interesting about phenomenology, I'd say that it comes down to this idea that the how is the what. How a thing arises tells you all about what it is. The how is not an optional extra. The how isn't an accidental decoration. The how isn't a

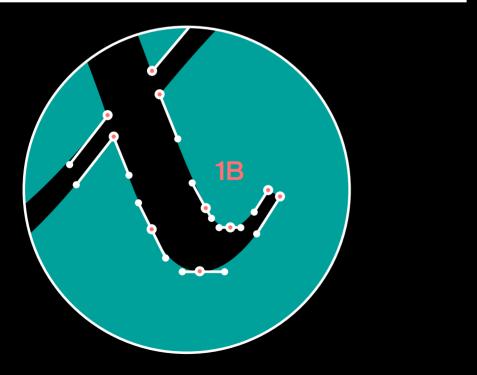
superficial appearance on top of a bland substance. The how is the what. And I keep on and on saying it, because there's a whole region of our lives that we hardly ever think about in those terms, fixated as we are on all kinds of ideas. This region is called ecology. And the dangerous clumsiness with which we talk to each other about it the how is the what – and when I say "talk" I don't just mean chat in the coffee shop, I mean make policies about, think about, change jobs about, install windows about, design cities about – this dangerous clumsiness is worse than an obstacle. It's what's going to stop us, actually, from really living in an ecological way. And ironically it has to do with the idea that there is a special important thing we have to do – ironically it has to do with the fact that we say (to ourselves and others) that we care about this stuff.

The "EVAPORATED" of Japan

To disappear suddenly and make a new life elsewhere, rid of one's past. It's a staggering phenomenon, dating back to feudal Japan, with over 100,000 Japanese.



1A. «z» SWASHED ACCENT



1B. «x» SWASHED ACCENT

DISPLAY

72PT

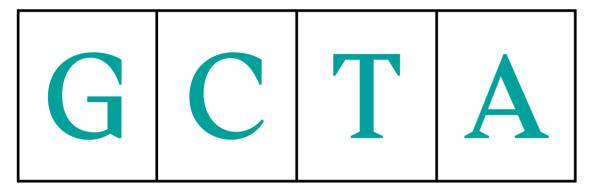
NnOoPp «H»

"H" QqRrSs

TtUuVv "H"

* WwXxYyZz

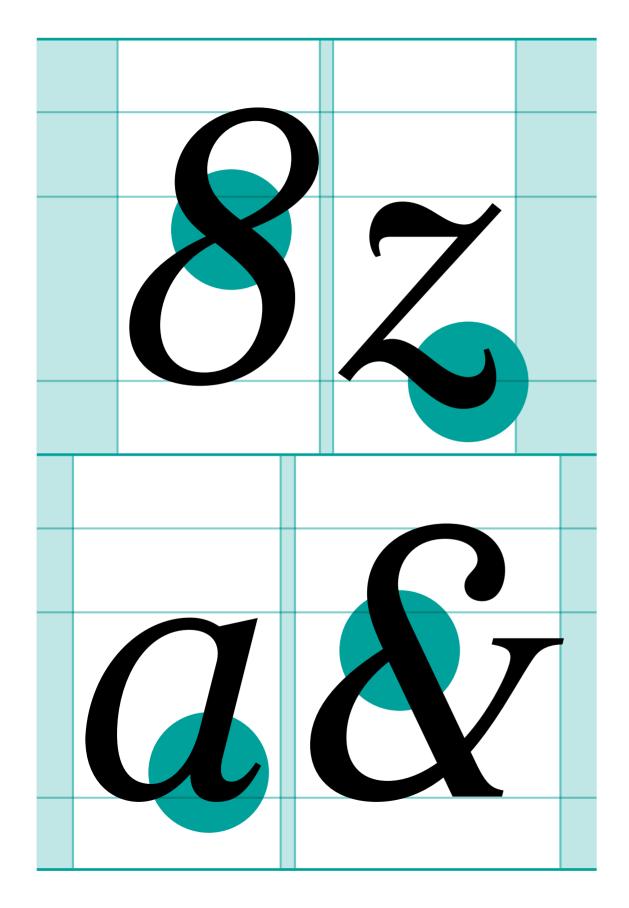
We knew that DNA was composed solely of the letters –



... arranged in PAIRS so that G always sat with C (G+C) and T always with A (A+T) – but we didn't know what order they observed, or what it meant for them to be one way rather than another. THE KNOWN (G+C)+(T+A)

OPTION #1 (T+A)+(G+C)

OPTION #2 (A+T)+(C+G)





789 GgHhIi

JjKkLlMm &0

An extract from an essay by SIMON BLACKBURN

As social animals *we* need security. *We* need to be part of the pack, to have a role and a status. *We* need not feel, as millenials are sometimes said to feel, that *we* deserve huge rewards merely for being alive, but *we* do often need help.

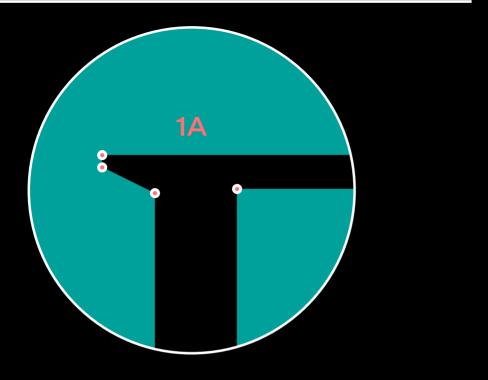
If real voices do not provide that help, then one reaction is to lash out: it is a common pattern that lone terrorist atrocities and high-school shootings are committed by young people who have felt excluded and undervalued. Another solution is for imaginary voices to step in, and eventually we get the true narcissist, whose only companion through life is the nymph Echo, repeating his or her own conceit or self-satisfaction as if it is the independent verdict of any right-thinking person.

Eventually we have the horrifying figure whose inner voice ladles out nothing but praise and whose obsession is to shout down and drown out any real voices doing the reverse (alas, my book was published a couple of years before the apotheosis of the Donald). Downstream from outright narcissism we have varieties of conceit and vanity. I was alerted to the contrast between these by a friend telling me that the philosopher A.J. Ayer once said, "People say I am vain, and it is true. But I am not conceited." I think it takes a moment to understand this, but the idea, surely, is that a conceited person doesn't really care about the views of others, whereas the vain person does. The conceited person is a monster of self-assurance, on the way to narcissism, whereas the vain person is often the reverse. He or she cares too much about the good opinion of others. The vain person is greedy for the applause of others. So in a way vanity and narcissism are quite close, since both are bent on protecting a fragile self-esteem, even if the vain person is better aware of this than the narcissist. In contrast, the truly conceited person has self-esteem in buckets, and can strut around accordingly. A truly conceited person will simply ignore opposition rather than stooping to the petulant tweetings of a Trump.

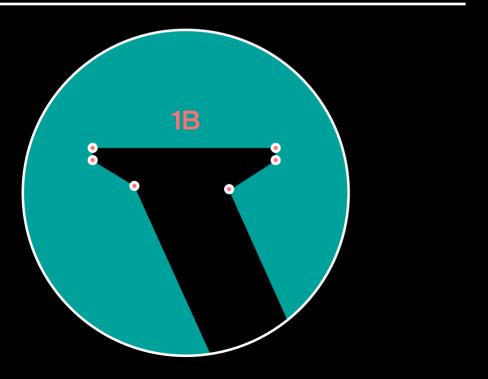
To My SURPRISE

and my cover was

BLOWN



1A. «F» GEOMETRIC SERIF



1B. «w» GEOMETRIC SERIF

ITALIC

72PT

NnOoPp [-]

(-) QqRrSs

 $TtUuVv \quad \{-\}$



A TIGHTLY WOUND HELIX OF (G) (C) (T) AND (A) MOLECULES

MOTIVO Bold Extended

32PT

32PT

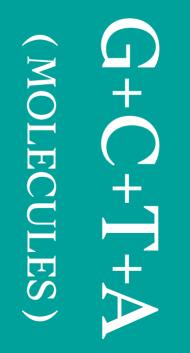
GUANINE Cytosine THYMINE Adenine Guanine CYTOSINE Thymine ADENINE

MOTIVO Regular

32PT

MOTIVO Bold Extended

... that, taken together, contain all the information required to build a living being.



COLOPHON

WHISPIR

... is a cloud-based communications platform that uses cutting edge technology to bring all your communications channels like email, text messaging and web chatting together in one easily accessible space.

COLOPHON FOUNDRY

... is an international, award-winning type foundry based in London (UK) and Los Angeles (US). We create, publish, and distribute high-quality retail and custom typefaces for analog and digital media.

AFTERWORD

Jeromy Wells, WHISPIR whispir.com

PRINTED BY

SYL (Barcelona, Spain) in Pantone 805 and Pantone 3272

TYPE FAMILIES

MOTIVO 2 weights, 2 styles Regular REGULAR Bold Ext BOLD EXT

CAPISCE 2 weights, 3 styles Text TEXT *Italic ITALIC* Display DISPLAY

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COLOPHON